HNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF NEW YORK
X
IN RE: CASE NO.: 19-12705-sm CHAPTER
Valerie Greig,
Debtor.
X
RELIEF FROM STAY - REAL ESTATE AND
COOPERATIVE APARTMENTS
I, MM Cracia, Assistant Slevelary <name and="" of<="" td="" titles=""></name>
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER (HEREINAFTER, "MOVANT"), HEREBY DECLARE (OR CERTIFY, VERIFY, OR STATE):
BACKGROUND INFORMATION
1. REAL PROPERTY OR COOPERATIVE APARTMENT ADDRESS WHICH IS THE SUBJECT OF THIS
MOTION: 5700 Arlington Ave, Apt 19A, Bronx, NY 10471-1521
2. Lender Name: <u>NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER</u>
3. Date of Mortgage < MM/DD/YYYY>: <u>02/15/1989</u>
4. Post-Petition Payment address: Nationstar Mortgage LLC Attn: Bankruptcy Dept., PO Box 619094, Dallas, TX 75261-9741

#### **DEBT/VALUE REPRESENTATIONS**

5. Total pre-petition and post-petition indebtedness of Debtor(s) to Movant at the time of filing the motion: \$203,520.14

(Note: this amount may not be relied on as a "payoff" quotation.)

6. Movant's estimated market value of the real property or cooperative apartment: \$290,000.00

7.	SOURCE OF ESTIMATED VALUATION:
	Debtor's Schedule A/R

F.

## STATUS OF DEBT AS OF THE PETITION DATE

8.	TOTAL PRE-PETITION INDEBTEDNESS OF DEBTOR(S) TO MOVANT AS OF PETITION FILING DATE:
\$ 20	03,520.14

A.	AMOUNT OF PRINCIPAL: \$82,428.78
B.	Amount of interest: \$39,614.06
C.	Amount of escrow (taxes and insurance): \$699.14
D.	AMOUNT OF FORCED PLACED INSURANCE EXPENDED BY MOVANT: \$0.00
E.	Amount of attorneys' fees billed to Debtor(s) pre-petition: \$0.00

AMOUNT OF PRE-PETITION LATE FEES, IF ANY, BILLED TO DEBTOR(S): \$0.00

THE PRE-PETITION DEFAULT AMOUNT IS \$52,840.48 BASED UPON 88 MISSED PAYMENTS IN THE AMOUNT OF \$600.46

9. CONTRACTUAL INTEREST RATE: 6.5000%	(If interest rate is (or was) adjustable, please list the
rate(s) and date(s) the rate(s) was/were in effect of	on a separate sheet and attach the sheet as an exhibit to thi
form; please list the exhibit number here:)	
10. PLEASE EXPLAIN ANY ADDITIONAL PRE-PETIT	ION FEES, CHARGES OR AMOUNTS CHARGED TO
DEBTOR'S/DEBTORS' ACCOUNT AND NOT LISTED A	ABOVE: Corporate Advances \$80,778.16
	,
(If additional space is needed, please list the amou	ints on a separate sheet and attach the sheet as an exhibit to
this form; please list the exhibit number here:	.)

# AMOUNT OF ALLEGED POST-PETITION DEFAULT (AS OF <u>08/23/2019</u>

- 11. Date last payment was received: 02/28/15
- 12. Alleged total number of payments due post-petition from filing of petition through payment due on N/A: N/A
- 13. PLEASE LIST ALL POST-PETITION PAYMENTS ALLEGED TO BE IN DEFAULT:

ALLEGED	ALLEGED	AMOUNT	AMOUNT	AMOUNT	AMOUNT	LATE FEE
PAYMENT	AMOUNT	RECEIVED	APPLIED TO	APPLIED TO	APPLIED TO	Charged
DUE DATE	DUE		PRINCIPAL	INTEREST	Escrow	(IF ANY)
N/A	N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A	N/A
TOTALS:	N/A	N/A	N/A	N/A	N/A	N/A
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- 14. Amount of Movant's attorneys' fees billed to debtor for the preparation, filing and prosecution of this motion: \$931.00
- 15. Amount of Movant's filing fee for this motion: \$ 181.00
- 16. OTHER ATTORNEYS' FEES BILLED TO DEBTOR POST-PETITION: \$750.00
- 17. Amount of Movant's post-petition inspection fees: \$0.00
- 18. Amount of Movant's post-petition appraisal/broker's price opinion: \$0.00
- 19. Amount of forced placed insurance or insurance provided by the Movant post-petition: \$0.00
- 20. Sum held in suspense by Movant in connection with this contract, if applicable: \$0.00
- 21. Amount of other post-petition advances or charges, for example taxes, insurance incurred by debtor etc.: \$0.00

### REQUIRED ATTACHMENTS TO MOTION

Please attach the following documents to this motion and indicate the exhibit number associated with the documents.

- (1) Copies of documents that indicate Movant's interest in the subject property. For purposes of example only, a complete and legible copy of the promissory note or other debt instrument together with a complete and legible copy of the mortgage and any assignments in the chain from the original mortgage to the current moving party. (Exhibit A.)
- (2) Copies of documents establishing proof of standing to bring this Motion. (Exhibit A.)
- (3) Copies of documents establishing that Movant's interest in the real property or cooperative apartment was perfected. For the purposes of example only, a complete and legible copy of the Financing Statement (UCC-1) filed with either the Clerk's Office or the Register of the county the property or cooperative apartment is located in. (Exhibit A.)

### CERTIFICATION FOR BUSINESS RECORDS

I CERTIFY THAT THE INFORMATION PROVIDED IN THIS FORM AND/OR ANY EXHIBITS ATTACHED TO THIS FORM (OTHER THAN THE TRANSACTIONAL DOCUMENTS ATTACHED AS REQUIRED BY PARAGRAPHS 1, 2 AND 3, IMMEDIATELY ABOVE) IS DERIVED FROM RECORDS THAT WERE MADE AT OR NEAR THE TIME OF THE OCCURRENCE OF THE MATTERS SET FORTH BY, OR FROM INFORMATION TRANSMITTED BY, A PERSON WITH KNOWLEDGE OF THOSE MATTERS, WERE KEPT IN THE COURSE OF THE REGULARLY CONDUCTED ACTIVITY; AND WERE MADE BY THE REGULARLY CONDUCTED ACTIVITY AS A REGULAR PRACTICE.

I FURTHER CERTIFY THAT COPIES OF ANY TRANSACTIONAL DOCUMENTS ATTACHED TO THIS FORM AS REQUIRED BY PARAGRAPHS 1, 2 AND 3, IMMEDIATELY ABOVE, ARE TRUE AND ACCURATE COPIES OF THE ORIGINAL DOCUMENTS. I FURTHER CERTIFY THAT THE ORIGINAL DOCUMENTS ARE IN MOVANT'S POSSESSION, EXCEPT AS FOLLOWS:

	DECLARATION
I AMAMA Craci	10, Assistant Secretary
NAME AND TITLE OF	The state of the s
OR STATE) PURSUANT TO 28 U	D/B/A MR. COOPER, HEREBY DECLARE (OR CERTIFY, VERIFY, .S.C. SECTION 1746 UNDER PENALTY OF PERJURY E AND CORRECT BASED ON PERSONAL KNOWLEDGE OF THE ESS RECORDS.
EXECUTED AT LLUNSA ! OF UCHOOL MONTH>,	$\frac{1}{20}$ < CITY/TOWN>, $\frac{1}{20}$ < STATE> ON THIS $\frac{1}{20}$ DAY
	May Drav- PRINT NAME>
A da	lary Gracia ssistant Secretary of N <del>ationstar Mortgage LLC</del> /b/a Mr. Cooper ffiant
,	<title>&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;Nationstar Mortgage LLC d/b/a Mr. Cooper&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;Attn: Bankruptcy Dept&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;8950 Cypress Waters Blvd&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;•&lt;/td&gt;&lt;td&gt;Coppell, Texas 75019&lt;/td&gt;&lt;/tr&gt;&lt;/tbody&gt;&lt;/table&gt;</title>